

**Attention Anglers! It's time for Anchor Point's 25th Annual King Salmon Calcutta Tournament
Friday May 10th & Saturday May 11th 2019**

****NEW RULES FOR 2019** \$75 FEE PER ANGLER**



When: Friday May 10th 2019 5:00PM

What: Calcutta Auction and Boat Registration

Where: Anchor Point VFW Post #10221 (On Milo Fritz just before the Senior Center)

- **ALL NEW \$25 Prime Rib Dinner 5:00-6:30pm (Prime Rib Dinner Reservations must be received by Sunday, May 5th)**
- All boats must be registered by 6:30pm Friday May 10th.
- Calcutta Auction begins at 7:00 PM
- ***ALL NEW FOR 2019 SEE OFFICIAL RULES* Registration = \$75 PER Angler**
- Prizes (See Rules for details)

Saturday May 11th, 2019 - Tournament Day

**** NEW FOR 2019** ENTRY FEE IS \$75 PER ANGLER**

- EACH BOAT MUST REGISTER – INCLUDE TOTAL # OF ANGLERS – NO CHANGES IN # OF ANGLERS ONCE REGISTERED –

Registration Open until Friday May 10th (Registration will also be collected onsite the night of the Auction)

Please Include Check or Make a Payment Online <http://anchorpointchamber.org/2019-calcutta-tournament/>

Postal Mail or Email Entry Form - APCOC, PO Box 610, Anchor Point, AK 99556

Bill Scott: 907-399-0623 Chamber: 907-235-2600 apchamber.commerce@gmail.com

Entry Form: Be Sure to Include the TOTAL # of ALL Anglers that will be fishing on the vessel during the tournament. Each boat is required to register and pay for every Angler on board.

Name _____ Phone _____

Mailing Address _____

Email _____

Boat Name AND/Or # _____

REGISTRATION - Total # of ALL Anglers on Vessel _____ **NEW FOR 2019 \$75.00 PER ANGLER**

- IT IS NOT NECESSARY FOR EVERY ANGLER TO REGISTER SEPEARTELY

- ONLY THE OWNER/CAPTAIN MUST REGISTER THEIR BOAT AND INDICATE THE # OF ANGLERS

Payment (Circle One): **CHECK** **ONLINE** **Amount: \$ _____**

****NEW FOR 2019**** Please indicate the # of Prime Rib Dinners You would like to purchase _____ **Payment will be collected the night of the event, but we need to know how many dinners to order! Prime Rib Dinner Reservations Must be received by Sunday, May 5th** Prime Rib Dinner Includes: potato, roll, salad, and a vegetable.

* I have read and hereby agree to follow the 2019 Official Tournament Rules *

Signature _____ Date _____