



# Membership Application Join or Renew Today!

Business/Individual Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

Phone: \_\_\_\_\_

### Please check the appropriate heading for the directory:

- Activities/Recreation     
  Accommodations     
  Food/Shopping     
  Services

### Membership Dues

- |                               |                                                                   |                            |
|-------------------------------|-------------------------------------------------------------------|----------------------------|
| <b>Corporate:</b>             | <input type="checkbox"/> New/Renewal Member (Over 100 Employees)  | \$250                      |
| <b>Business:</b>              | <input type="checkbox"/> New/Renewal Member (Under 100 Employees) | \$60                       |
| <b>Non-Profit/Individual:</b> | <input type="checkbox"/> New/Renewal Member                       | \$30                       |
| <b>Donation:</b>              | <input type="checkbox"/> Additional Contribution                  | \$100, \$50, \$25, \$_____ |

**TOTAL**      \$\_\_\_\_\_

### Payment:

Please make check payable to: **Anchor Point Chamber of Commerce, PO Box 610, Anchor Point, AK 99556**

Event you would like to participate with:       Visitor Center       Calcutta Tournament

X \_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

Thank you for your supporting the Anchor Point Chamber of Commerce!  
 "North America's Most Westerly Highway Point"  
 PO Box 610 Anchor Point, AK 99556 (907) 235-2600  
 apchamber.commerce@gmail.com      www.anchorpointchamber.org